

ORIGINAL
APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

15838

Date of first receipt and filing in State Engineer's office
Returned to applicant for correction
Corrected application filed

OCT 28 1954

MAY 31 1956

The undersigned Frank A. Brunetti
Name of applicant
of P. O. Box 124, Sparks, County of Washoe,
State of Nevada, hereby make^s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is underground
Name of stream, lake, or other source

2. The amount of water applied for is 2 1/2 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Commercial Fish Hatchery
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
S.W. 1/4 of N.W. 1/4 of Sec. 5, T. 19 N., R. 20 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____
(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use Portion of S.W. 1/4 of N.W. 1/4 of Sec. 5, T. 19 N., R.
Give location of place of use by legal subdivision 20 E.

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

(i) Remarks Use of water will vary ranging from minimum of 400 gallons
a minute to maximum of 1,000 gallons a minute. Water will be used in
conjunction with a commercail fish hatchery including rearing ponds.

DESCRIPTION OF PROPOSED WORKS

A well will be drilled and a pump installed to replace existing two pump
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 set up as displayed on map supporting Application No. 12933. These wells
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 will not be entirely abandoned but will not be used to pump full amount
 of water presently utilized. The same facilities as are shown on above
 map are to be used in conjunction with this application.

5. Estimated cost of works _____
6. Estimated time required to construct works _____
7. Remarks _____

For use of applicant

_____, Applicant.
 By _____ S. Frank Brunetti
 Frank A. Brunetti

Compared _____
 This sheet inspected _____
 _____, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application,
 and do hereby grant the same, subject to the following limitations and
 conditions:

The amount of water to be appropriated shall be limited to the amount
 which can be applied to beneficial use, and not to exceed _____
 cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or
 before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial
 use must be filed with State Engineer on or before _____

Filed _____ because _____
 the corrected application within statutory time

WITNESS MY HAND AND SEAL this _____ day
 of _____

State Engineer